

04-25-05

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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
20016/0201129-US0Application No.  
10/816,782-Conf. #9964Filing Date  
April 2, 2004Examiner  
S. L. BlauArt Unit  
3711

Applicant(s): Sang-Ki Nam

Invention: GOLF CLUB WITH TRANSPARENT GRIP

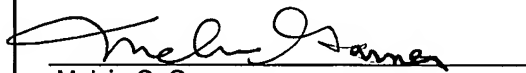
## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 20 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☐ Large Entity☒ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-0100  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Melvin C. Garner  
Attorney Reg. No.: 26,272

Dated: April 22, 2005

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Docket No.: 20016/0201129-US0  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Sang-Ki Nam.

Application No.: 10/816,782

Confirmation No.: 9964

Filed: April 2, 2004

Art Unit: 3711

For: GOLF CLUB WITH TRANSPARENT GRIP

Examiner: Stephen L. Blau

**AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Restriction and Election Requirements dated March 28, 2005,  
please amend the above-identified patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 9 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.